

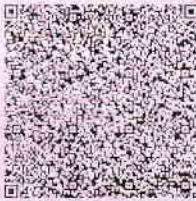


सत्यमेव जयते

INDIA NON JUDICIAL
Government of Punjab

e-Stamp

Certificate No. : IN-PB52819246554154U
 Certificate Issued Date : 16-Dec-2022 02:30 PM
 Certificate Issued By : pbgncakhu
 Account Reference : NEWIMPACC (SV)/ pb7100804/ JALANDHAR/ PB-JL
 Unique Doc. Reference : SUBIN-PBPB710080406627218749100U
 Purchased by : DR ARJINDER SINGH CARE OF INNOCENT HEARTS COLLAGE
 Description of Document : Article 5 Agreement or Memorandum of an Agreement
 Property Description : Not Applicable
 Area of Property : Not Applicable
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : DR ARJINDER SINGH CARE OF INNOCENT HEARTS COLLAGE
 Second Party : Not Applicable
 Stamp Duty Paid By : DR ARJINDER SINGH CARE OF INNOCENT HEARTS COLLAGE
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)



Please write or type below the line



24 DEC 2022

JD 0034215772

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at www.e-stampsonline.com or using e-Stamp Mobile App or Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the user of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

AFFIDAVIT

1. I, Dr. Arjinder Singh, Chairman/Secretary/Director/Managing Director/HOD/Principal, Innocent Hearts College of Education, son of Sh. Surinder Singh aged 42 years and, resident of H. No. 113/1, Mata Gujri Street, Kartarpur, Jalandhar, am the authorized signatory of the application made to the respective regional Committee of National Council for Teacher Education, my institution is desirous of filling up the Programme Appraisal Report (PAR) for the course(s):

Name of the course: B.Ed.

Intake: 50

2. That the Bowry Memorial Educational & Medical Trust (Trust) is in possession of land as per the following description: -

Total Area (in Sq. Mts.): 2555 Sqr. Mts. (approx.)

Address: Green Model Town, Jalandhar

Plot no.: 1368-69-70-71, 20

Village/Town/ City: Jalandhar

District: Jalandhar

State: Punjab

Area in Square Meters: 2555 Sqr. Mts. (approx.)

Bounded by

North: Road 24'

South: Property No. 1410, 1412-1413

East: Property No. 1372

West: Vacant space & Road 60'

Registered in the office of Sub Registrar Jalandhar I on 04/04/2002, 15/12/2003, 01/07/2022 & 29/05/2000 respectively.

3. That is land is on ownership basis.
4. I do hereby swear that my declaration under para's (1) to (3) are true and correct and that it conceals nothing and that no part of it false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature: _____

Name of the Applicant: Dr. Arjinder Singh

Address: H.No. 113/1, Mata Gujri Street, Kartarpur, Jalandhar

Tel.: 9872978981 Email: IHCE@IHGL.IN Website: WWW.IHGL.IN

Place: Jalandhar
Date: 16-12-2022

